



**ASSOCIATION OF SACRAMENTO COUNTY  
SHERIFF'S DEPARTMENT  
VETERANS AND EMPLOYEES**



# 711 CLUB NEWSLETTER

**WWW.711CLUB.ORG**

## From the President

Hello, 711 club members, I hope everyone had a happy Easter. Our April meeting was held on Wednesday, April 13<sup>th</sup> at the SCDSA office. The meeting was well attended. We had three new members join our club.

Our guest speaker was Glenn Powell. Glenn spoke about HR 218 (18 USC 926B) Law Enforcement Safety Act of 2004. This Federal Law, gives Exemption of Qualified Law Enforcement Officers from State Laws Prohibiting the Carrying of Concealed Firearms.

Federal laws override any State laws. Glenn said, we qualify for this law, but this is a civilian privilege and we are civilians now.

Glenn also explained how to properly travel with a weapon when traveling on an airline. Glenn had an informative hand out for us and it is posted on page 4 of this newsletter.

Next month is our range day at the Kenneth Royal firearms range. The shoot will be held on Wednesday, May 11<sup>th</sup>. Each shooter must have an ID, furnish his/her own ammunition and have an appropriate holster for the weapon they are using.

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Lunch is available for range day but it has to be pre-paid to the 711 Club by April 30<sup>th</sup>, 2022. Lunch is \$20 dollars. Please mail your checks to 711 Club, 640 Bercut Drive, Sacramento, CA. 95811

Best Regards, Sandy

### Range Day May 11th

**If you want to qualify for out of state carry (18USC 926c/ HR 218):**  
Bring your own weapon, and a holster. You must shoot from a holster. You must bring your own ammo -The session is 20 rounds per qualification. **Your Retired ID should be current** to shoot.

No qualification necessary for in state carry.

The range fee has been waived by Sheriff Jones, for SSD members.  
As usual, the range qualifications will start about 0800 and continue until about noon.

The Lunch will be catered by Mike Garcia and the Tai-Mex catering.  
 The lunch is \$20.00 and will include sodas and cold water. You don't have to purchase lunch but you need to RSVP for a head count for the range.

**THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS. Send a check to Kathy** @ 711 Club, 640 Bercut Drive, Sacramento, CA 95811, and/or RSVP by April 30th.

## 2021

### 711 Club Officers

**President**  
**Sandra Boyd**  
 (530) 644-5930

**Vice President**  
**Sue Johnson**  
 (916) 681-1001

**Secretary**  
**Nancy Gust**  
 (916) 725-6752

**Treasurer**  
**Kathy Shannon**  
 (916) 952-7395  
 711 Club  
 640 Bercut Drive  
 Sacramento, CA 95811

**Sergeant At Arms/**  
**Sunshine Guy**  
**Earl Evans**  
 (916) 261-1668

#### Board of Directors:

**Darrin Hashisaka**  
 (916) 996-2565

**Larry Jarvis**  
 (916) 355-8514

**JoAnn Lee**  
 (916) 396-2534

**Barbara Smith**  
 (916) 606-0324

**Scott Swain**  
 (916) 606-1527

**John Woodhouse**  
 (916) 457-2858

**Past President**  
**Sam Gault**  
 (916) 801-5876

**Newsletter Editor & Webmaster**  
**Larry Jarvis**  
 (916) 355-8514  
[larryjarvis@711club.org](mailto:larryjarvis@711club.org)

## April Birthdays

Mike Ziegler  
 Jerry Biggers  
 Craig Tourte  
 Cliff Lunetta,  
 Barbara Bravos  
 Michael Corcoran  
 Joe Dean  
 Dwight Pruitt  
 Gary Hauf  
 Al Nabong  
 Stephen Hughes  
 Marlin Weinberger  
 Patricia Williams  
 Jack Campbell  
 Larry Jarvis  
 Sam Gault

Robert L. Williams  
 Richard DeCuir  
 Rolfe Appel  
 Robert Larson  
 Robert Hall, Ben Sato  
 Jim Ezell  
 Ronald Landrus  
 Leana Garner  
 Paul Games  
 Keith Schmalz  
 Frank Wallace  
 Robert Cabelera  
 Shelia Loewen

# Meeting Minutes

## 711 CLUB GENERAL MEETING MINUTES

**Date:** April 14, 2022      **Location:** SCDSA Facility 640 Bercut Drive, Sacramento

Meeting was called to order at 12:00 p.m. by Sandy Boyd-Pierce

The following Officers	and	Board Members were present:
X     President Sandy Boyd		X     Darrin Hashisaka
X     Vice President Sue Johnson		X     Larry Jarvis
X     Treasurer Kathy Shannon		X     JoAnn Lee
NP    Secretary Nancy Gust		NP    Barbara Smith
X     Sgt at Arms Earl Evans		NP    Scott Swain
NP    Past President, Sam Gault		X     John Woodhouse

**General Members Present:**    39      **Guests:** 1      **New Members:**    1

### Sunshine Report:

Bob “Hog” Smith passed away. He had been experiencing health issues for the past several years. No services are planned at his request.

Ralph Blasingame passed away as did Fred Ross ( December).

Jim Pratchen’s wife, Kathy, passed away,.

Phil Murphy’s services are scheduled for April 30th @ 11am. At Sun City Lincoln Hills, Orchard Creek Lodge 965 Orchard Creek Lane, Lincoln, Ca. 95648.

### Speaker: Glenn Powell – Concealed Carry

Glenn spoke about HR 218 which allows out-of-state carry. He passed around a handout listing the steps needed to carry. He advises that you keep the qualification slip with the paperwork needed to carry out of state. To carry on a plane, you must make arrangements through TSA ahead of time and have TSA approved gun case and locks. Even with the carry permit, you don’t have peace officer status in other states. Distance is important—run away if you can. Cooperate with law enforcement, but don’t make a statement before speaking with counsel. Hollowpoints are illegal in some states, so check ahead of time.

**Treasurer’s Report:** On file with Treasurer

**Secretary’s Report:** Minutes on file and printed in newsletter.

### Old Business:

Range Day – May 11, 2022 – Pre-pay required for lunch.

**New Business:** None.

**Meeting adjourned** at 1:40 p.m.

Free lunches for June 2022 were won by: Earl Evans, Sheila Loewen, and Sandy Boyd-Pierce.

**Next meeting: May 11, 2022, Range Day at the Kenneth Royal Shooting Range.**

Minutes submitted by Kathy Shannon for Nancy Gust, Secretary.

**Glenn Powell's Outline on HR 218 Lecture**  
**HR 218 (18 USC 926B) LAW ENFORCEMENT SAFETY ACT OF 2004**

EXEMPTION OF QUALIFIED LAW ENFORCEMENT OFFICERS FROM STATE LAWS PROHIBITING THE CARRYING OF CONCEALED FIREARMS.

A. ELIGIBILITY: Everybody here

B. WHAT IT ALLOWS: CCW anywhere in US

C. WHAT IT DOES NOT DO:

- >Confer law enforcement power.

- >Impose a DUTY to act.

- >Allow carry, loaded or not past security or in carry on.

- >Allow, loaded or not in checked bag unless in TSA approved rigid case with lock, UNLOADED, ammo in standard fiber, wood, plastic ammo case, DECLARED AT CHECK-IN COUNTER AND AVAILABLE FOR INSPECTION.

- >No "I forgot" defense

- >No "do you know who I am?" defense

THIS IS A CIVILIAN PRIVILEGE.

LEGAL DEFENSE IN A SHOOTING: FORMULA GOOD ANYWHERE IN US THINK, "I WILL DIE!"

INTENT: DOES THIS PERSON EVIDENCE INTENT TO INFLICT DEATH/GBI.

WEAPON OR OTHER MEANS TO INFLICT DEATH/GBI.

DELIVERY SYSTEM: If the facts evince INTENT TO INFLICT DEATH/GBI, and the individual has a WEAPON OR OTHER MEANS, CAN HE EFFECTIVELY MERGE INTENT + MEANS TO DO SO

DELIVERY SYSTEM IS ONLY ASPECT YOU CAN MANIPULATE; D DISTANCE!!!!!! DISTANCE: THE 357 RULE !!!!! (3, 5, or 7 yards)

"OFFICER, I WILL BE PLEASED TO COOPERATE, AFTER I SPEAK WITH COUNSEL. WITH COUNSEL, EXPLAIN "I WILL DIE" AS PERTAINING TO THE FACTS UNDERLYING DECISION TO USE LETHAL FORCE. And remember a legal maxim: DON'T DO STUPID THINGS, IN STUPID PLACES, WITH STUPID PEOPLE!

## Range Day - May 11, 2022

**Range Day & Lunch**  
**SSD Kenneth Royal Range by reservation only**  
**Lunch is prepay \$20**  
**RSVP By: April 30th**  
**Kathy Shannon**  
**(916) 952-7395**  
keshannon004@gmail.com  
See President's message for details (pg 1)

Visit us on the Web  
[www.711club.org](http://www.711club.org)